

Person by Meneghetti: Liberty is like the search for truth

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Key topic of the Meneghetti's philosophical conception is an individual liberty. The principle of liberty is a personal autonomy. All is relatively in the making of the personality. Absolute truth is only being one's own self. Aspiration for truth is a form of manifestation of liberty in the sphere of knowledge, self-knowledge and self-realization. The person is the one, who isn't limited by existence, who has no racial prejudice; he is the one, who above all beliefs can control the need in the middle of him to go forward on the way of creativity. This person advances on skills, skills of being. The need for truth becomes transformed into the liberty by the way of cognition. The need is the need, it is that we cannot avoid. The sphere of liberty exists outside the sphere of need. The self-control makes the person happy. That person, who always controls another person, is really not happy. He does not control himself, but others, aspiring for self-realization. That is why he is not happy. The value of life is cognized only at enrichment, by a measure of enrichment of consciousness with the help of the knowledge, a measure of knowledge, but not by a level of control. The liberty realized only when it accepts liberty of another, limiting itself by their right to liberty, by a responsibility and the aspiration for truth at the scientific cognition. The person finds the way of enrichment, accepting the liberty of another. In such a way, the person satisfies own utilitarian needs for self-realization and he is of benefit to society, not breaking the rights to liberty. He realizes a public interest - the right to liberty, being true leader in the society, not limiting the rights of another, but satisfying his own egoism! Such a man cannot be captivated by the stereotypes. All knowledge is absorbed for sense of wholeness. The wholeness helps to feel our inner teacher. This «I» never loses the aspiration for self-realization as an ultimate aim. But it always must be ready to go there, where it will be called by the inner teacher. And when an intension «I» corresponds with him, it will tell us, that we realize, we live! The person is not given in himself; he is gathering himself as he is. Gathering the knowledge is the realization of liberty - search for truth. An impulse to truth is a wonder of clarity. The wonder of thought points to an evidence of this world and allows doing the liberty positively. The evidence binds with an existence. If someone tries to control, tries to make up the emptiness and fear through the control, he will bring to destruction of the vital functionality. He will disturb the correlation of his inner essence, his authenticity to his existence, his nature. He disturbs an aim of ontopsychology. Inasmuch as thought of the person does not allow the person to cope with problems, pains, aporias, that's why the person adverts to the world of fantasy. This world can entertain and exonerate from the oppression of limitations, which are putted by the reality. Freedom of the images is an escape from problems. The image is our knowledge; it is a depth of our consciousness. The sphere of images in the human inward is free from other's intervention and can to point out on the mistake and her decision. So then, we are liberty, because of we are source of entity. We are ourselves in us with our inner teacher and permanent aspiration to truth and enrichment, with understanding of other's liberty and objection to power over others. The inner teacher is our vocation, our inner revolution, the mode of existence of consciousness in the ratio with him! Harmony in us is the way of liberty toward the world.